

I MINA'BENTE NUEBI NA LIHESLATURAN GUÅHAN  
2008 (SECOND) Regular Session

Resolution No. 195 (LS)

Introduced by:

Ray Tenorio 

2008 OCT -3 PM 4:49 

Relative to observing the week of October 5<sup>th</sup> through the 11<sup>th</sup> 2008 as 'Fire Prevention Week', with the National Fire Protection Association's theme: 'It's Fire Prevention Week: Prevent Home Fires!', and commending the dedicated men and women of the Guam Fire Department, the Guam International Airport Aircraft Rescue and Firefighting Division, The Forestry Division of the Department of Agriculture, the Andersen Air Force Base Fire Department and the Federal Fire Department who continue to help maintain the safety and well being of the people of our island.

1 BE IT RESOLVED BY I MINA'BENTE OCHO NA LIHESLATURAN  
2 GUÅHAN:

3 WHEREAS, the Government of Guam is committed to ensuring the  
4 safety and security of all those living in and visiting our island; and

5 WHEREAS, fire is a serious public safety concern both locally and  
6 nationally, and homes are the locations where people are at greatest risk from  
7 fire; and

8 WHEREAS, Guam's first responders are dedicated to reducing the  
9 occurrence of home fires and home fire injuries through prevention and  
10 protection education; and

1           **WHEREAS**, Guam’s residents are responsive to public education  
2 measures and are able to take personal steps to increase their safety from fire;  
3 and

4           **WHEREAS**, residents have it within their power to exercise extra  
5 caution to prevent the leading causes of home fires- cooking, electrical and  
6 smoking; and

7           **WHEREAS**, the Guam Fire Department, in conjunction with Guam  
8 International Airport Aircraft Rescue and Firefighting Division, Department  
9 of Agriculture Forestry Division, Federal Fire Department and the Andersen  
10 Air Force Base Fire Department, encourage our island community to join in  
11 the activities scheduled during the month of October; and

12           **WHEREAS**, this year’s theme: ‘It’s Fire Prevention Week: Prevent Home  
13 Fires!’, effectively serves to remind us all of the simple actions we can take to  
14 stay safer from fire during Fire Prevention Week and year-round; now,  
15 therefore, be it

16           **RESOLVED**, that *I Mina’Bente Nuebi Na Liheslaturan Guåhan* does  
17 hereby, on behalf of the people of Guam, recognize the week of October 5<sup>th</sup>  
18 through the 11<sup>th</sup>, 2008 as ‘Fire Prevention Week’, with the theme: ‘It’s Fire  
19 Prevention Week: Prevent Home Fires!’, and encourages all citizens to  
20 promote fire safety in their homes; and be it further

21           **RESOLVED**, that *I Mina’Bente Ocho Na Liheslaturan Guåhan* does hereby,  
22 on behalf of the people of Guam, commend the dedicated men and women of  
23 the Guam Fire Department, the Guam International Airport Aircraft Rescue

1 and Firefighting Division, the Department of Agriculture Forestry Division,  
2 the Federal Fire Department and the Andersen Air Force Base Fire  
3 Department who help to maintain the safety and well being of our island; and  
4 be it further

5 **RESOLVED**, that the Speaker certify, and the Secretary of the  
6 Legislature attest to, the adoption hereof, and that copies of the same be  
7 thereafter transmitted to Fire Chief David Q. Peredo, Guam Fire Department;  
8 to Fire Chief Pedro Lizama, the Guam International Airport Aircraft Rescue  
9 and Firefighting Division; to Fire Chief John M. Thompson, Andersen Air  
10 Force Base Fire Department; to Fire Chief Cort Jamison, Federal Fire  
11 Department; to Mr. Paul Bassler, the Forestry Division of the Department of  
12 Agriculture; to Amy Lebeau, Public Education Communications Manager for  
13 the National Fire Protection Association; and to the Honorable Felix P.  
14 Camacho, *I Maga'lahen Guåhan*.

**DULY AND REGULARLY ADOPTED BY *I MINA'BENTE NUEBI NA LIHESLATURAN GUÅHAN* ON THE 3<sup>RD</sup> DAY OF OCTOBER 2008.**

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**JUDITH T. WON PAT, Ed.D**  
**Speaker**

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**TINA ROSE MUÑA-BARNES**  
**Senator and**  
**Secretary of the Legislature**